


**2001-2002 Profile of Bison School District 52-1**  
200 E Carr St., Bison, SD 57620-0009

| 2001 Payable 2002 Levy<br>per Thousand   |                 | 2001 Taxable Valuations        |                      |  | Revenue                     |  |                    |                          |                    |           |
|--|-----------------|--------------------------------|----------------------|--|-----------------------------|--|--------------------|--------------------------|--------------------|-----------|
|  |                 |                                |                      |  | General                     | Capital Outlay                         | Special Education  | Other                    |                    |           |
| Agricultural                             | \$5.80          | Agricultural                   | \$92,236,828         |  | Local                       | \$589,233                              | \$25,575           | \$142,610                | \$15,399           |           |
| Non-Ag Z                                 | \$7.24          | Owner Occupied                 | \$6,441,651          |  | County                      | \$10,854                               | \$8                | \$46                     | \$4                |           |
| Owner Occupied                           | \$9.33          | Non-Ag Z                       | \$14,450             |  | State                       | \$291,486                              | \$0                | \$956                    | \$0                |           |
| Other Non-Ag/Utilities                   | \$20.00         | Other Non-Ag/Utilities         | \$3,282,697          |  | Federal                     | \$108,677                              | \$0                | \$22,778                 | \$0                |           |
| Special Education                        | \$1.40          | <b>Total</b>                   | <b>\$101,975,626</b> |  | <b>Total</b>                | <b>\$1,000,251</b>                     | <b>\$25,583</b>    | <b>\$166,389</b>         | <b>\$15,403</b>    |           |
| Capital Outlay                           | \$0.30          | Teaching Staff Data            |                      |  | Area in Square Miles: 1,324 |  | Expenditures       |                          |                    |           |
| Bond Redemption                          | \$0.00          | Average Teacher Salary         | \$26,589             |  | Home County:                | Perkins                                | General            | Special Education        | Total              |           |
| Pension Fund                             | \$0.30          | Experience Adjusted Salary     | \$25,795             |  | Area Located in 1 Counties  |  | K-12               | \$598,742                | \$87,693           | \$686,435 |
|  |                 | Avg Years of Experience        | 17.5                 | Other Fund Expenditures  |                             | Preschool                              | \$0                | \$0                      | \$0                |           |
|  |                 | % with Advanced Degrees        | 11.8%                | Capital Outlay   | \$22,416                    | Adult                                  | \$0                | \$0                      | \$0                |           |
|  |                 | Certified Instructional Staff  | 15.4                 | Pension  | \$14,000                    | Total Instruction                      | <b>\$598,742</b>   | <b>\$87,693</b>          | <b>\$686,435</b>   |           |
|  |                 | Classroom Staff                | 1.0                  | Bond Redemption  | \$0                         | Support Services                       | \$435,099          | \$26,209                 | \$461,308          |           |
| ADM Data                                 |                 | Student Data                   |                      | Capital Projects   | \$0                         | Community Services                     | \$0                | \$0                      | \$0                |           |
| ADM of Tuitioned Out Paid                | 1.000           | PK-12 Enrollment               | 148                  | Other Funds  | \$0                         | Non-Programmed                         | \$10,044           | \$0                      | \$10,044           |           |
| ADM of Contracted Out Paid               | 0.000           | Open Enrolled Students Rec'd   | 8                    | Ending Fund Balance  |                             | Debt Service                           | \$0                | \$0                      | \$0                |           |
| Non-Public / Home Sch ADM                | 18.000          | District Dropout Rate          | 0.0%                 | General  | \$153,823                   | Co-Curricular                          | \$51,914           | \$0                      | \$51,914           |           |
| General State Aid Adj. ADM               | 173.525         | % Eligible for Free/Red. Lunch | 43.2%                | Capital Outlay   | \$31,047                    | Total Expenditures                     | <b>\$1,095,798</b> | <b>\$113,902</b>         | <b>\$1,209,700</b> |           |
|  |                 | % Special Needs Students       | 12.2%                | Special Education  | \$127,090                   | Educational Expenditures/ADM \$8,444   |                    |                          |                    |           |
|  |                 | Students Transported           | 43                   | Pension  | \$1,403                     | Special Education Placement Categories |                    |                          |                    |           |
|  |                 | Student to Staff Ratio         | 9.0                  | December 2001 Federal Child Count  |                             |  |                    |                          |                    |           |
|  |                 | District Attendance Rate       | 95.0%                | Deaf   | 0                           | Multiple Disabilities                  | 0                  | Home                     | 0                  |           |
|  |                 | Number of Graduates            | 14                   | Autism   | 1                           | Orthopedic Impairments                 | 0                  | Residential Facility     | 0                  |           |
|  |                 |                                |                      | Deaf-Blind   | 0                           | Visually Impaired                      | 0                  | Separate School          | 0                  |           |
|  |                 |                                |                      | Speech/Language  | 7                           | Emotionally Disturbed                  | 0                  | Regular Classroom        | 11                 |           |
|  |                 |                                |                      | Mental Retardation   | 1                           | Other Health Impaired                  | 0                  | Self-Contained Classroom | 1                  |           |
|  |                 |                                |                      | Hearing Impaired   | 0                           | Traumatic Brain Injury                 | 0                  | 24 Hour Program          | 1                  |           |
|  |                 |                                |                      | Learning Disabled  | 9                           | Developmental Delay                    | 0                  | Early Childhood Setting  | 4                  |           |
|  |                 |                                |                      | <b>Total</b>   | <b>18</b>                   | Early Childhood Special Ed Setting     |                    |                          |                    | 0         |
|  |                 |                                |                      |  |                             | PT Early Child/ PT Early Child SE      |                    |                          |                    | 0         |
|  |                 |                                |                      |  |                             | Resource Room                          |                    |                          |                    | 1         |
|  |                 |                                |                      |  |                             | Day Program                            |                    |                          |                    | 0         |
|  |                 |                                |                      |  |                             | Home / Hospital Program                |                    |                          |                    | 0         |
|  |                 |                                |                      |  |                             | <b>Total</b>                           |                    |                          |                    | <b>18</b> |
| Special Education Federal<br>Flowthrough |                 | State Aid                      |                      |  |                             |  |                    |                          |                    |           |
| Part B, Sec. 619, Preschool              | \$2,283         | General Formula                | \$265,217            |  |                             |  |                    |                          |                    |           |
| IDEA Part B                              | \$18,495        | Special Education              | \$681                |  |                             |  |                    |                          |                    |           |
| <b>Total</b>                             | <b>\$20,778</b> | Extraordinary Cost Fund - SE   | \$0                  |  |                             |  |                    |                          |                    |           |
|  |                 | <b>Total State Aid</b>         | <b>\$265,898</b>     |  |                             |  |                    |                          |                    |           |

**2001-2002 Profile of Bison School District 52-1**  
200 E Carr St., Bison, SD 57620-0009

**Assessment Data**

*No assessment data are reported when less than ten students were tested.*

| Stanford Achievement Test Series, Ninth Edition (SAT9) |          |          |         |          |          |          |          |  | Otis-Lennon |             |             |          |                 |      |
|--|----------|----------|---------|----------|----------|----------|----------|--|-------------|-------------|-------------|----------|-----------------|------|
| Grade 2  |          | Grade 4  |         | Grade 8  |          | Grade 11 |          |  | Total Count | Total PR    | Sp Ed Count | Sp Ed PR |                 |      |
| Total PR   | Sp Ed PR | Total PR | SpEd PR | Total PR | Sp Ed PR | Total PR | Sp Ed PR |  |             |             |             |          |                 |      |
| Math   |          | 47       |         |          |          | 63       |          | Grade 4  | 9           |             | 0           |          |                 |      |
| Science  | --       | 67       |         |          |          | 72       |          | Grade 8  | 4           |             | 0           |          |                 |      |
| Environment  |          | --       | --      | --       | --       | --       | --       | American College Test (ACT)                        |             |             |             |          |                 |      |
| Social Science   | --       | 70       |         |          |          | 74       |          |  |             |             |             |          | Number Tested   | 11   |
| Language Arts  |          | 61       |         |          |          | 57       |          |  |             |             |             |          | Composite Score | 21.8 |
| Reading  |          | 61       |         |          |          | 62       |          |  |             |             |             |          |                 |      |
| Complete Battery                                       |          | 60       |         |          |          | 66       |          | Stanford Writing Assessment Program, Third Edition |             |             |             |          |                 |      |
|  |          |          |         |          |          |          |          | Total Count  | Total PR    | Sp Ed Count | Sp Ed PR    |          |                 |      |
| Number Tested  | 7        | 0        | 9       | 0        | 4        | 0        | 11       | 0  | Grade 5     | 11          | 52          | 1        |                 |      |
|  |          |          |         |          |          |          |          |  | Grade 9     | 14          | 67          | 0        |                 |      |

| American College Test (ACT) |      |
|-----------------------------|------|
| Number Tested               | 11   |
| Composite Score             | 21.8 |

|                                       |                                      |                                |                                       |
|---------------------------------------|--------------------------------------|--------------------------------|---------------------------------------|
| <b>Key:</b> TNT = Total Number Tested | S9 PR = SAT9 Percentile Rank         | SNT = Sp Ed Number Tested      | SS9 PR = Sp Ed SAT9 Percentile Rank   |
| OL PR = OLSAT Percentile Rank         | SOL PR = Sp Ed OLSAT Percentile Rank | W PR = Writing Percentile Rank | SW PR = Sp Ed Writing Percentile Rank |

| School Name, Grade Span | K-12 Fall Enrollment | Grade 2 |       |     |        | Grade 4 |       |       |     |        |        | Grade 5 |      |     |       | Grade 8 |       |       |     |        |        | Grade 9 |      |     |       | Grade 11 |       |     |        |
|-------------------------|----------------------|---------|-------|-----|--------|---------|-------|-------|-----|--------|--------|---------|------|-----|-------|---------|-------|-------|-----|--------|--------|---------|------|-----|-------|----------|-------|-----|--------|
|                         |                      | TNT     | S9 PR | SNT | SS9 PR | TNT     | OL PR | S9 PR | SNT | SOL PR | SS9 PR | TNT     | W PR | SNT | SW PR | TNT     | OL PR | S9 PR | SNT | SOL PR | SS9 PR | TNT     | W PR | SNT | SW PR | TNT      | S9 PR | SNT | SS9 PR |
| Bison Elem, KG06        | 70                   | 6       |       | 0   |        | 9       |       |       | 0   |        |        | 9       |      | 1   |       |         |       |       |     |        |        |         |      |     |       |          |       |     |        |
| Bison Hi Sch, 0912      | 56                   |         |       |     |        |         |       |       |     |        |        |         |      |     |       |         |       |       |     |        |        | 14      | 67   | 0   |       | 11       | 66    | 0   |        |
| Bison Jr Hi, 0708       | 12                   |         |       |     |        |         |       |       |     |        |        |         |      |     |       | 4       |       |       | 0   |        |        |         |      |     |       |          |       |     |        |
| Union Elem, KG08        | 8                    | 1       |       | 0   |        |         |       |       | 0   |        |        | 2       |      | 0   |       |         |       | 0     |     |        |        |         |      |     |       |          |       |     |        |